



I

## IT IS FAR EASIER TO THROW DAGGERS THAN TO DODGE THEM.

Π

# HATE CRIME LAWS PROTECT THOSE THAT SHOULD NOT BE HATED AS WELL AS THOSE THAT ARE EXTREMELY DESPICABLE.

III

## BOTOX TREATMENTS DO NOT PREVENT DEATH.

IV

# NEVER ASK DIRECTIONS FROM SOMEONE THAT HAS NOT BEEN WHERE YOU ARE TRYING TO GO.

V

# ON ANY ISSUE THAT YOU ARE IN DOUBT, COLLECT ENOUGH INFORMATION TO UNDERSTAND THE ISSUE BUT NOT TOO MUCH INFORMATION TO CONFUSE THE ISSUE.

VI

# IN ANY DISCUSSION WITHIN A CIRCLE OF LIKE MINDED FRIENDS, AVOID THINKING OUTSIDE THE BOX.

### VII

# CONGRESS SERVES THE PEOPLE THAT ELECT THEM AND ON INCONSEQUENTIAL ISSUES, THE ONES THAT VOTED FOR THEM.

### GOD HAD A REASON FOR CREATING MEN AND WOMAN DIFFERENT.

IX

## YOU ONLY HAVE TWO CHEEKS TO TURN. TURN THEM OFTEN BUT TURN THEM WISELY.

Х

## CLIMBING A MOUNTAIN TAKES THREE TASKS, PLANNING, PATIENCE, & SKILLS. FALLING OFF A MOUNTAIN ONLY TAKES ONE TASK, A MISTAKE.

XI

### NEVER HAVE A ROOM BRIGHTEN BECAUSE YOU LEFT.

XII

## TO COEXIST WITH THOSE THAT HATE AND ATTACK YOUR CORE VALUES IS AKIN TO A BATTLEFIELD COMMANDER SURRENDERING ALL HIS FORCES, TO ALL HIS ENEMIES, ON ALL THEIR TERMS AND CONDITIONS.

### XIII

# DUAL CITIZENSHIP IS AKIN TO POLYGAMY AND CANNOT WORK FOR THE SAME REASONS. SO AS POLYGAMY IS OUTLAWED, AND RIGHTFULLY SO, SO SHOULD DUAL CITIZENSHIP.

XIV

### THERE ARE TIMES WHEN TIME HAS TO BE YOUR BEST FRIEND.

XV

### THE SUPREME COURT HAS PROGRESSED INTO NEITHER.

XVI

## GOD MADE SEX PLEASURABLE BECAUSE IF HE DIDN'T, MANKIND'S FIRST GENERATION WOULD HAVE BEEN MANKIND'S LAST GENERATION.

XVII

# NEVER FEAR TO MAKE A MISTAKE. BUT IF YOU MAKE A MISTAKE, QUESTION YOUR DECISION MAKING LOGIC.

## XVIII

A GOOD BATTLE PLAN IS TO NEVER UNDER-ESTIMATE YOUR ENEMY. A BETTER BATTLE PLAN IS TO DO THE ABOVE, AND MAKE HIM UNDER- ESTIMATE YOU.

#### XIX

## IT IS APPARENT THAT SOME PARENTS RELEGATE THE BRINGING UP OF THEIR CHILDREN'S CARE IN-NEED TO OTHERS. AND SHOULD EXPECT THAT THEIR CHILDREN WILL RELEGATE THEIR PARENT'S CARE IN-NEED TO OTHERS.

#### XX

# IT IS DIFFICULT TO BEFRIEND AN UNCONSCIOUS INCOMPETENT. IT IS IMPOSSIBLE TO BEFRIEND A BELLIGERENT UNCONSCIOUS INCOMPETENT.

### XXI

# INSECURITY MANIFESTS ITSELF IN ONE OF TWO WAYS DOCILITY OR BELLIGERENCE AND NEITHER ONE SOLVES THE PROBLEM.

#### XXII

# A GOOD TEACHER'S CREDENTIALS ARE BASED ON A SERIES OF SUCCESSES. A GREAT TEACHER'S CREDENTIALS ARE BASED ON OVERCOMING A SERIES OF FAILURES.

### XXIII

# THE ONLY TIME TO JUDGE ONE'S LIFE IS AT THE END OF ONE'S LIFE AND THE ONE TO BE JUDGED WILL NOT BE ASKED TO JUDGE.

#### XXIV

# ONE HAS TO WONDER WHAT "AFTER HERE" MEANS TO THOSE THAT DON'T BELIEVE IN THE "HERE AFTER".

### XXV

## THERE IS NO BETTER WAY TO DIE THEN DYING SO YOUR CHILDREN MAY LIVE.

#### XXVI

#### SUCCESS IS DIRECTLY PROPORTIONAL TO ONES' ABILITY TO MAKE FRIENDS.

#### XXVII

# THE ONLY ONES DOING THEIR OWN THING ARE THOSE THAT ARE LIVING NAKED IN A YET TO BE DISCOVERED JUNGLE AND WE HAVE NO IDEA WHO THEY ARE. THE REST OF US ARE DOING VARIATIONS OF THE SAME THING.

#### XXVIII

## FAILURE CAN BE TOLERATED AFTER TRYING YOUR BEST. HOWEVER IF YOU KEEP FAILING THEN YOUR BEST IS FAILING YOU.

#### XXIX

## THERE IS A TIME TO LIVE AND A TIME TO DIE. CONTENTMENT IS ACHIEVED BY NEVER CONFUSING THE ORDER OF THE TWO.

### XXX

## ANGER DISSIPATES PROPORTIONALLY TO THE PHYSICAL DISTANCE ONE PUTS BETWEEN HIMSELF AND HIS ADVERSARY.

#### XXXI

#### BEING RESIDES IN THE SOUL. THE BODY'S PURPOSE IS TO RENDER THE SOUL MOBILITY.

#### XXXII

ONE KNOWS HE IS DOING A GREAT JOB WHEN HIS BEST CUSTOMER CAN'T SPELL HIS LAST NAME.

### XXXIII

## IN RESOLVING PROBLEMS, NOTHING MOVES FORWARD BY THOSE THAT DO NOTHING, EXCEPT THEIR LEVEL OF COMPLAINING.

#### XXXIV

## IN A MUST MAKE DECISION PROCESS, THOSE THAT ADVOCATE TO FIRST WAIT TO SEE WHAT HAPPENS, FORFEIT THEIR RIGHT TO CRITICIZE THE MUST MADE DECISION.

#### XXXV

DISSATISFACTION WITH OUR GOVERNMENT IS EXPLAINED SIMPLY AS, OUR GOVERNMENT HAS ALLOWED SMALL GROUPS OF PEOPLE, TO TURN OUR GOD FEARING FOUNDING FATHERS' DREAMS, INTO OUR GOD FEARING FOUNDING FATHERS' NIGHTMARES.

### XXXVI

## WHEN SEEKING A NEW CAMARADERIE RELATIONSHIP, REFRAIN FROM CHOOSING THE ONE THAT STANDS OUT IN THE CROWD. INSTEAD, DEFER TO THE ONE WHO STANDS IN THE MIDDLE OF THE CROWD.

### XXXVII

## THE BEAUTY OF CHRISTIAN TEACHING IS YOU LEARN TO FEEL, BEFORE YOU ARE TAUGHT TO TOUCH.

## XXXVIII

# DEMENTIA ROBS THEIR VICTIM'S COMPLETION OF TASKS BY CREATING GAPS IN THEIR BRIDGES OF REASONING.

## XXXIX

## ONES' RELEVANCE DISSIPATES PROPORTIONALLY THE CLOSER THE DISTANCE BETWEEN HIMSELF AND HIS HOME

## XL

# IF ONE INSIST ON BEING THE SOLE JUDGE OF THEIR OWN BEHAVIOR, THEY WILL NEED TO BUY THEIR FRIENDSHIPS.

## XLI

## IN ANY DECISION TO QUIT A TASK , ONE SHOULD CONSIDER THAT IT MAY TAKE MORE ENERGY TO MOVE BACKWARDS, THAN IT WOULD BE TO CHOOSE A DIFFERENT WAY TO MOVE FORWARD.

### XLII

## MOST THINKERS THINK THAT THE SUM OF YOUR NET WORTH ADDING ALL THE THINGS YOU ACCOMPLISHED, IN ALL OF YOUR YEARS ON THIS PLANET, MINUS GOD IN YOUR LIFE = ZERO.

### XLIII

# REGARDLESS OF WHAT YOUR PARENTS TOLD YOU, YOUR IMPORTANCE IS BASED ON THE AMOUNT OF POSITIVE DIFFERENCES YOU MAKE TO YOUR SOCIETY.

#### XLIV

## IT IS FAR BETTER TO BE LOVED AND SURROUNDED BY PEOPLE THAT WANT TO GIVE TO YOU THEN TO BE FAMOUS AND SURROUNDED BY PEOPLE WANTING TO TAKE FROM YOU. FEW HAVE BOTH.

#### XLV

## THE BEST TEACHER IS ONE THAT BELIEVES IN GOD AND LIVES HIS LIFE THINKING AND ACTING ACCORDING TO GOD'S PLAN AND HIS CLASSROOM IS HIS EXAMPLES AND HIS STUDENTS ARE HIS FAMILY AND FRIENDS.

#### XLVI

# YOU CAN'T TEACH SOMEONE A LESSON IF THEY DON'T BELIEVE THEY NEED TO LEARN A LESSON.

#### XLVII

MOST MARRIAGES OCCUR BECAUSE ONE IS SEEKING COMPANIONSHIP. MOST MARRIAGES FAIL BECAUSE COMPANIONSHIP WAS NOWHERE TO BE FOUND.

### XLVIII

# IT SHOULD NOT HURT ONE'S FEELINGS TO LOOK AT ONE'S SELF FROM THE OTHER SIDE OF THE ROOM.

## XLIX

# FEAR NOT TO FLAUNT YOUR ACCOMPLISHMENTS BUT NOT IN AN ARROGANT WAY. FOR INSECURITY PREYS ON THOSE THAT DO NOT.

L

# ONE'S PERSONALITY IS COMPRISED OF A MULTITUDE OF FACETS. ONLY ONE IS AN OPEN DOOR TO PERCEPTION. ALTHOUGH THE DOOR MAY BE LARGE, ONE SHOULD NOT USE IT AS A JUDGMENT OF ANOTHER'S CHARACTER FOR THE COMBINATION OF ALL THE OTHER FACETS FAR EXCEEDS THE SIZE OF THE DOOR.



From





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